

## **AGENDA**

### **Land Use, Parks and Environment Committee**

**Tuesday, August 15, 2006 – 8:30 a.m.**

**Waukesha County Courthouse, Room 179  
515 W. Moreland Blvd., Waukesha, Wisconsin**

Pledge of Allegiance

Approve Minutes of: **July 18, 2006**

Read Correspondence

Public Comment

Executive Committee Report by Bill Mitchell on the Meeting of August 14, 2006

Meeting Approvals

### **ITEMS FOR DISCUSSION AND CONSIDERATION:**

1. Consider Proposed Resolution: **161-R-005** Amend the Regional Water quality Management Plan for the City of Muskego, Waukesha County, Wisconsin
2. Discussion of the Comprehensive Plan Update
3. Discuss Conditions Being Placed on Waukesha County Development Plan Amendments

Appearances by:

Parks and Land Use Director Dale Shaver and Department Staff

Principal Assistant Corporation Counsel Debbie Price

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**William A. Mitchell, Chair**